



*Jesus Christ, our
Saviour and Redeemer*

Holy Protection Orthodox Church

Greetings on this blessed Lord's Day! Please take a green information sheet if this is your first time here. You can put in any collection basket or hand to greeter

IN EMERGENCY CALL/TEXT
813-406-2620 (Fr.'s cell). If in middle of night and no answer, call home 813-719-6266 (home), or 813-451-9829 (Pani's cell)

Schedule

Today is Tone 6

Sunday, January 22

9:45 am Divine Liturgy
General Parish Assembly
11:15 Fellowship, discussion of Faith

Sunday, January 29

9:45 am Divine Liturgy
11:15 Fellowship, discussion of Faith

February 2

Meeting of the Lord in the Temple

Sunday, February 5

Fast free week, Publican and the Pharisee
9:45 am Divine Liturgy
11:15 Fellowship, discussion of Faith

Tuesday, February 7

Crisis in the Middle East
Be a Part of the Solution
5pm-9pm St George Orthodox Church
9426 Little Rd New Port Richey
Father is going to be a speaker at this event!

Sunday, February 12

9:45 am Divine Liturgy
11:15 Fellowship, discussion of Faith

Visit our parish website:
www.holyorthodox.org.

Please sign out an offering envelope for 2017 in the narthex

ANNOUNCEMENTS

Important Announcements from the Priest:

Hello everyone! Some points of order during the Liturgy:

1. While "Let us love one another that with one mind we may confess" is the announcement that the time of the kiss of peace has come, the people FIRST do the response to the Priest's announcement (i.e. complete the Priest's sentence): "Father Son and Holy Spirit the Trinity one in essence and undivided"). Thus, all should wait until AFTER EVERYONE COMPLETES the declaration sentence said by the Priest to give the Peace.
2. When you partake of Communion, you don't have to kiss the Chalice afterwards. However, if you are going to kiss it (i.e. touch your lips to it), please FIRST wipe off your mouth, since otherwise it gets communion all over the base of the chalice. Your compliance with these requests is appreciated (and even if it weren't it is still the right thing to do, so you should still do it).
3. The waters of Theophany are Sacramental in nature. Holy Water is a great blessing. But the Epiphany waters have one extra quality: not only were they blessed, they were CONSECRATED (much in the same way as Holy Communion). The Church dispenses the Theophany water through the Presentation of our Lord in the Temple. The people are to take it to their homes and use it throughout the year in a reverent manner. Regular Holy Water is available throughout the year. But the waters of Theophany we take home to keep in our prayer corners the whole year long for *special occasions*, particularly when we are sick and cannot make it to Church, since, again, it is consecrated. The Theophany water will be available until February 5, after which it will be distributed fully. After that we go back to regular Holy Water.

Important announcements from your Parish Council:

Parish Picnic scheduled for Saturday, 2/18/2017 at Mike Sansome Park in Plant City. Vespers will be done during picnic. Invite a friend. Donations of hot dogs, buns, soda and water, appreciated.

Reminder: please remember to take home or give away leftover food after fellowship. We are starting to accumulate food in the refrigerator.

General Parish Assembly to be held immediately after church 1/22/2017. We will have another assembly to approve the by-laws in several weeks.

Prayer Corner: Please pray for the ailing: Mary, Kathy, Susan, Helen, Neila, Olexander, Anna, John, Carol, Mat. Mary, P.Vera, SD. John, Randee, John, Ryan, Marie, Paul, Mary, Pangratios, Tikon, Vasili, Jeremiah, Dcn. Luke, Maria, John David, Elizabeth, Joshua, Alexander, Nicholas, Rebecca, Genevieve, Panteleimon, Vladimir, Margaret, Sean, David, Sarah, Jonathon, Simon, Gene, Judy, Fr. Michael, Fr. John, Anastasia, Demitrios, Alexandra, Israel, George, Michelle, George, Beth, Alex, George, Joseph, Jaqueline, Michael, Geverlyn, Thomas, Norma, Sally, Sarah, Derek, Susan, Lucy, Beth, Kathy, Phyllis, John, David, Shirley, Kalie, Madeline, Thomas, Patricia, Marie, Archimandrite David, Jake, Tom, Gene, Lisa, Kelly, Beverly, Taylor, Reghyn, Sylvia, Andreas, Josh, Nicole, Joyce, Sandy, Yamileth, Georgina, Kathy, Pam, Tammy, Tatum, Ann, Connor, Dylan, Eli, Shay, Ocean, Lauren, Donna

**If you would like someone on the bulletin prayer list just let Pani know.* Please review the prayer list, if you know of someone who should be taken off, please let Pani know.

Stewardship Teams	Readers Schedule
Jan 22 Nancy	Jan 22 John
Jan 29 Linda	Jan 29 Brian
Feb 5 Rebecca	Feb 5 Andrew
Feb 12 Scottie	Feb 12 Mike

The Outreach ministry and the Youth ministry need your help! They are working together for the new year to make blessing bags for the homeless! For this project, there will be a place in the hall to donate small shampoo bottles, small soaps, toothpaste, socks, t-shirts or other useful items. We will package them into gallon storage bags with a couple dollars and hand them out to the homeless.

St. Timothy was Paul's companion in many of his journeyings. His mother, Eunice, and his grandmother, Lois, are mentioned as eminent for their piety (II Timothy 1:5). We know nothing of his father but that he was a Greek (Acts 16:1). He is first brought into notice at the time of Paul's second visit to Lystra (Acts 16:2), where he probably resided, and where it seems he was converted during Paul's first visit to that place (I Timothy 1:2; II Timothy 3:11). The apostle having formed a high opinion of his "own son in the faith," arranged that he should become his companion (Acts 16:3), and took and circumcised him, so that he might conciliate the Jews. He was designated to the office of an evangelist (1 Tim. 4:14), and went with Paul in his journey through Phrygia, Galatia, and Mysia; also to Troas and Philippi and Berea (Acts 17:14). Thence he followed Paul to Athens, and was sent by him with Silas on a mission to Thessaloniki (Acts 17:15; I Thessalonians 3:2). We next find him at Corinth (I Thessalonians 1:1; II Thessalonians 1:1) with Paul. He passes now out of sight for a few years, and is again noticed as being with Paul at Ephesus (Acts 19:22), whence he is sent on a mission into Macedonia. He accompanied Paul afterwards into Asia (Acts 20:4), where he was with him for some time. When the apostle was a prisoner at Rome, Timothy joined him (Philemon 1:1), where it appears he also suffered imprisonment (Hebrews 13:23). During Paul's second imprisonment he wrote to Timothy, asking him to rejoin him as soon as possible, and to bring with him certain things which he had left at Troas, his cloak and parchments (II Timothy 4:13).

According to tradition, Paul ordained Timothy Bishop of Ephesus in AD 65, where he served for 15 years. In 80, Timothy tried to halt a pagan procession of idols, ceremonies, and songs. In response to his preaching of the Gospel, the angry pagans beat him, dragged him through the streets, and stoned him to death. In the 4th century, his relics were transferred to the Church of the Holy Apostles in Constantinople. The Church also numbers Timothy among the 70 apostles sent out by Jesus Christ to preach the Gospel.

