



*Jesus Christ, our
Saviour and Redeemer*

Holy Protection Orthodox Church

Greetings on this blessed Lord's Day! Please take a green information sheet if this is your first time here. You can put in any collection basket or hand to greeter

IN EMERGENCY CALL/TEXT 813-406-2620 (Fr.'s cell). If in middle of night and no answer, call 813-659-0123 or 813-451-9829 (Pani's cell). If they are off duty please call Parish Council President below

Schedule

Tone 7

Sunday, January 6

Theophany: The Holy Epiphany of our Lord, Manifestation of the Trinity at the Jordan, Great Blessing of Waters

10am Divine Liturgy
Followed by Bonfire and Potluck Festal Meal
Great "Feast of Lights"
**You may bring bottle to take water home or we have some holy water bottles for sale.*

Counters: Tom, Katie

Wednesday, January 9

7:30 pm Parish Council meeting

Sunday, January 13

10:00 am Divine Liturgy
11:15 am Fellowship
Counters: Tom, Mike D

Sunday, January 20

10:00 am Divine Liturgy
11:15 am Fellowship
Counters: Tom, Mike B

Sunday, January 27

10:00 am Divine Liturgy
11:15 am Fellowship
Counters: Tom, Natalie

Sunday, February 3

10:00 am Divine Liturgy
11:15 am Fellowship
Counters: Pani, Barbara

ANNOUNCEMENTS

Have a blessed New Year!

Epiphany Carol: Joy to the World

Joy to the world! The Lord is come:
let earth receive her King!

Let every heart prepare him room
and heaven and nature sing.

Joy to the earth! the Saviour reigns:

let men their songs employ
while fields and floods rocks hills and plains
repeat the sounding joy.

No more let sins and sorrows grow
nor thorns infest the ground:

he comes to make his blessings flow
far as the curse is found.

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Church envelopes are in the narthex for 2019.

HELP US! The Maintenance Ministry has compiled a list of projects that need to be addressed around the property. "Ongoing projects" are those which need to be done regularly. We ask that you sign up and take responsibility for these tasks for a 3-month period. A second list highlights "One-time repairs". Please review both lists on the bulletin board in the Social Hall and see if you can lend a hand. If you have questions or have items you feel need to be addressed please see any Council member or Mike B.

Parish council contacts: Scottie (President): 813-629-6027, Brian (Vice President): (813) 763-5226, Rebecca (Treasurer): (813) 763-5225, Paula (813) 838-4554 (Secretary) Tom Moore Financial Secretary
Sign up for fellowship! It can be as simple as bagels or donuts. Please see the board in the hall, or a council member if you have any questions.

Save the date!! There will be a Lenten Retreat on March 23.

Prayer Corner: Please pray for the ailing: Mary, Kathy, Susan, Helen, Neila, Olexander, Anna, John, Carol, Mat. Mary, P.Vera, SD. John, Randee, John, Ryan, Marie, Paul, Mary, Pangratios, Tikon, Vasili, Jeremiah, Dcn. Luke, Maria, John David, Elisabeth, Joshua, Alexander, Nicholas, Rebecca, Genevieve, Panteleimon, Vladimir, Margaret, David, Sarah, Jonathon, Simon, Gene, Judy, Fr. Michael, Fr. John, Anastasia, Demitrios, Alexandra, Israel, George, Michelle, George, Beth, Alex, George, Joseph, Jaqueline, Michael, Geverylyn, Thomas, Norma, Sally, Sarah, Derek, Susan, Lucy, Beth, Kathy, Phyllis, John, David, Shirley, Kalie, Madeline, Thomas, Patricia, Marie, Archimandrite David, Jake, Tom, Beverly, Taylor, Reghyn, Sylvia, Andreas, Josh, Nicole, Joyce, Sandy, Yamileth, Georgina, Kathy, Pam, Ann, Eli, Shay, Ocean, Lauren, Donna, Kim, Lori, Nancy, George, Sharon, Sylvia, Kristi, Gary, Tori, Joan, Thomas, Susan, Kristine

2019 Church calendars are here! We ask for \$5 to cover the cost of the calendar. Pick yours up in the narthex today.

If you are coming to confession, please be in line by 9:50 am on a normal Sunday. On a Sunday there is a Memorial scheduled, please be in line by 9:35 am. Please line up down the center isle of the church.

Theophany is the Feast which reveals the Most Holy Trinity to the world through the Baptism of the Lord (Mt.3:13-17; Mark 1:9-11; Luke 3:21-22). God the Father spoke from Heaven about the Son, the Son was baptized by Saint John the Forerunner, and the Holy Spirit descended upon the Son in the form of a dove. From ancient times this Feast was called the Day of Illumination and the Feast of Lights, since God is Light and has appeared to illumine “those who sat in darkness,” and “in the region of the shadow of death” (Mt.4:16), and to save the fallen race of mankind by grace.

The origin of the Feast of Theophany goes back to Apostolic times, and it is mentioned in The Apostolic Constitutions (Book V:13). From the second century we have the testimony of Saint Clement of Alexandria concerning the celebration of the Baptism of the Lord, and the night vigil before this Feast.

There is a third century dialogue about the services for Theophany between the holy martyr Hippolytus and Saint Gregory the Wonderworker. In the following centuries, from the fourth to ninth century, all the great Fathers of the Church: Gregory the Theologian, John Chrysostom, Ambrose of Milan, John of Damascus, commented on the Feast of Theophany.

The monks Joseph the Studite, Theophanes and Byzantios composed much liturgical music for this Feast, which is sung at Orthodox services even today. Saint John of Damascus said that the Lord was baptized, not because He Himself had need for cleansing, but “to bury human sin by water,” to fulfill the Law, to reveal the mystery of the Holy Trinity, and finally, to sanctify “the nature of water” and to offer us the form and example of Baptism.

On the Feast of the Baptism of Christ, the Holy Church proclaims our faith in the most sublime mystery, incomprehensible to human intellect, of one God in three Persons. It teaches us to confess and glorify the Holy Trinity, one in Essence and Undivided. It exposes and overthrows the errors of ancient teachings which attempted to explain the Creator of the world by reason, and in human terms.

The Church shows the necessity of Baptism for believers in Christ, and it inspires us with a sense of deep gratitude for the illumination and purification of our sinful nature. The Church teaches that our salvation and cleansing from sin is possible only by the power of the grace of the Holy Spirit, therefore it is necessary to preserve worthily these gifts of the grace of holy Baptism, keeping clean this priceless garb, for “As many as have been baptized into Christ, have put on Christ” (Gal 3:27).

