



*Jesus Christ, our
Saviour and Redeemer*

Holy Protection Orthodox Church

Greetings on this blessed Lord's Day! Please take a green information sheet if this is your first time here. You can put in any collection basket or hand to greeter

IN EMERGENCY CALL/TEXT 813-406-2620 (Fr.'s cell). If in middle of night and no answer, call 813-659-0123 or 813-451-9829 (Pani's cell). If they are off duty please call Parish Council President below

Schedule

Tone 6

Sunday, Sept 29 15th Sunday after Pentacost

10 am Divine Liturgy
11:15am Fellowship
Reader: Brian
Altar: Vasilij & Vladislav
Counters: Tom, Roxy

Tuesday, October 1 7:00 Vespers 7:30 pm Council Meeting

Sunday, October 6 16th Sunday After Pentacost

Parish Feast Sunday
10 am Divine Liturgy
11:15am Fellowship
Reader: Andy
Altar: Jefferson
Counters: Pani, Barbara

Sunday, October 13 16th Sunday After Pentacost

9:50 am Memorial Fr.
Anastaje
10 am Divine Liturgy
11:15am Fellowship
Reader: Joseph
Altar: Vasilij & Vladislav
Counters: Pani, Svetlana

ANNOUNCEMENTS

Please let the children and their families get their food first for fellowship so Christian Education for them can begin faster.

Today's second collection is for the emergency repair fund.

If your pew book is in need of repair, please give it to Pani.

Scottie talked about different ways you can be involved with different ministries. Think about what your talent is and let her know what you would like to participate in.

Do you listen to podcasts? Ancient Faith Radio has a great new one entitled "Help My Unbelief".

Sign up for fellowship! It can be as simple as bagels or donuts. Please see the board in the hall, or a council member if you have any questions. Please refer to the Fellowship guidelines when it is your Sunday to do fellowship

Denis is starting up a weight loss ministry. Please see him for more details.

We have started a visitation ministry to visit parishioners in need. We will focus on those who are sick, elderly and shut ins. If you interested in being part of this ministry, please speak to Rebecca.

Please review the calendar on the side of the bulletin and notice if you are scheduled to be a counter with a parish council member.

If you are coming to confession, please be in line by 9:50 am on a normal Sunday. On a Sunday there is a Memorial scheduled, please be in line by 9:35 am. Please line up down the center isle of the church.

Parish council contacts: Scottie (President): 813-629-6027, Brian (Vice President): (813) 763-5226, Rebecca (Treasurer): (813) 763-5225, Paula (813) 838-4554 (Secretary) Tom Moore Financial Secretary

If you have someone who needs to be added to the prayer list, please see Cynthia Brown. You can contact Cynthia during the week at cynthiaann36@live.com or on Facebook Messenger. We will update the list monthly.

Prayer Corner Living: Please pray for the ailing: Kathy, William, Mat. Mary, SD. John, Randee, John, Ryan, Olga, Paul, Katy, Joy, Will, Mike, Alex, Darla, Marjie, Pirkko, Freda, John, Joe, Amy, Travis, Logan, Joshua, Brian, Jacob, George, Sally, Walter, Nina, Pauline, Arlene, Stacey, Heidi, Lenny

Reposed: Virginia, Harry, Millie, Harry, Richard, Albert, Mary, John, Doris, Mary

The Synaxis of Monastic Fathers who are venerated in the Near Caves of Saint Anthony, is now celebrated on September 28. This general commemoration was originally on the first Saturday after the Leave-taking of the Feast of the Exaltation of the Cross (i.e. after September 21).

The general commemoration of the monastic Fathers of the Near Caves of Saint Anthony on the Saturday after the Leave-taking of the Feast of the Exaltation of the Venerable Cross dates to the year 1670. During the restoration of the Caves, which had been damaged by an earthquake, some of the relics of the ancient ascetics were uncovered and a church was built in honor of the Exaltation of the Venerable Cross.

In 1760 a stone church in honor of the Exaltation of the Venerable Cross was built over the Caves. In 1886, under Metropolitan Platon of Kiev, the Synaxis of the Fathers of the Near Caves was moved to September 28 because of the celebration of the Synaxis of the Saints of the Far Caves on August 28.

There are two Canons to the Monastic Fathers of the Near Caves. The first was compiled by the hieromonk Meletius the Orphan (inscribed in the Kiev Akathistnik of 1764). The second, found in the services in honor of the Fathers of the Kiev Caves, was compiled by Saint Demetrius of Rostov.

Among the Monastic Fathers of the Near Caves are:

Monk Anthony the First-Founder (July 10) Monk Abramius the Lover of Labor (August 21) Monk Abramius the Recluse (October 29) Monk Agapitus, Unmercenary Physician (June 1) Monk Alexis the Recluse (April 24) Monk Alypius the Iconographer (August 17) Martyr Anastasius the Deacon (January 22) Monk Anatolius the Recluse (July 3) Monk Arethas the Recluse (October 24) Monk Athanasius the Recluse (December 2) Igumen Barlaam (November 19) Hosiomartyrs Basil and Theodore (August 11) Venerable Chariton of Senyazemsk (no information) Hieromonk Damian the Healer (October 5) Monk Elias of Murom (December 19) Bishop Ephraim of Pereyaslavl (January 28) Monk Erasmus the Black-Robed (February 24) Martyr Eustratius (March 28) Monk Gregory the Iconographer (August 8) Martyr Gregory the Wonderworker (January 8) Monk Helladius the Recluse (October 4) Monk Isaac the Recluse (February 14) Monk Isaiah the Wonderworker (May 15) Monk Jeremiah the Clairvoyant (October 5) Monk John the Faster (December 7) John the God-pleasing (December 29) Martyr John the Infant (December 29)(commemorated with the 14,000 Infants killed at Bethlehem by Herod) Monk John the Long-Suffering (July 18) Nun Juliana, Princess of Olshansk (July 6) Hieromartyr Kuksha, Enlightener of the Vyati (August 27) Bishop Laurence the Recluse of Turov (January 29) Monk Luke the Steward (November 6) Monk Macarius (January 19) Monk Mark the Grave-digger (December 29) Monk Matthew the Clairvoyant (October 5) Venerable Menignus the Steward of the Caves (no information) Bishop Mercurius of Smolensk (August 7) Martyr Moses the Hungarian (July 26) Monk Nectarius the Obedient (November 29) Monk Nestor the Chronicler (October 27) Monk Nicholas Svyatosha, Prince of Chernigov (October 14) Monk Nicodemus the Prosphora-baker (October 31) Igumen Nikon (March 23) Monk Nikon the Shriveled (December 11) Bishop Niphon of Novgorod (April 8) Monk Onesimus the Recluse (October 4 and July 21) Monk Onesiphorus the Confessor (November 9) Monk Onuphrius the Silent (July 21) Monk Pimen the Faster (August 27) Monk Pimen the Much-Ailing (August 7) Archmandrite Polycarp (July 24) Monk Prochorus the Orach-eater (February 10) Monk Sava the God-pleasing (April 24) Monk Sergius the Obedient (October 7) Monk Simon, Bishop of Suzdal (May 10) Monk Sisoës the Recluse (October 24) Monk Spyridon the Prosphora-baker (October 31) Monk Sylvester the Wonderworker (January 2) Monk Theophanes the Faster (October 11) Monks Theophilus the Mourner (December 29) Monk Theophilus the Recluse (October 24) Hieromonk Titus (February 27) Twelve Master Architects of Constantinople who painted the monastery church of the Dormition of the Most Holy Theotokos (February 14)

Besides these Saints, there are thirty other Saints among the monks of the Kiev Caves, whose myrrh-producing heads were preserved. In the Service to the Monastic Fathers of the Near Caves on September 28 Saint Ephraim the Priest is mentioned (Ode 9). The hieromonk Athanasius Kalpophyisky wrote in 1638, that his incorrupt body, clothed in priestly vestments, lay opposite the relics of Saint Elias of Murom. Hieromonk Athanasius also mentions Saint Eustathius, (Ode 8), who was a goldsmith before he came to the monastery. In the Canon of Meletius the Orphan, Saint Dionysius, Archbishop of Suzdal (June 26 and also October 15) is also mentioned. The holy hierarch was detained by the Lithuanian prince at Kiev after his consecration as Metropolitan of Moscow by the Patriarch of Constantinople. He died on October 15, 1384 and was buried in the Antoniev Cave.

Besides the monks mentioned in the Services, the hieromonk Athanasius Kalpophyisky in his Manuscript of 1638 indicated even more Saints, whose uncovered relics they venerated: Saint Hieronymos, Recluse and Wonderworker; Saint Meladius, holy Elder and Wonderworker; Saint Pergius, holy Elder; Saint Paul, a monk of remarkable obedience.

The names of the priests Saint Meletius, Saint Serapion, Saint Philaretos, Saint Peter are preserved in the old manuscript Calendars. On May 24, 1853, in one of the branches of the Near Caves, an inscription was discovered on an eleventh century crypt: "Lord, preserve Thy servants Theodosius and Theophilus. Many Years." "The Grave of the Cave-Dweller John. Here John the sinner lived and is now." On an oak board: "John the Cave-Dweller." Thus the names of the new Kiev Caves Fathers: Theophilus, Theodosius and John were revealed.

There is also a general commemoration of the Monks of the Near Caves together with the Monks of the Far Caves on the second Sunday of Great Lent, when the Synaxis of all the Monastic Fathers of Kiev Caves is celebrated. The Canon of the Hieromonk Meletius the Orphan enters into the Service of that feastday (the Service to the Kiev Caves Monastic Fathers, and to all the Saints who shone forth in Little Russia, inscribed from Akathists with a Canon). The service was printed by the Kiev Caves Dormition Lavra in 1866.

Without doubt, not all the names of the Fathers of the Kiev Caves are known. In the Synaxis, all the Fathers illumined by ascetic deeds in the Caves are glorified. In the Oikos of the Service of September 28 we sing: "Who can praise Your Saints, O Good One? I try to count their number, but they are multiplied more than the sands of the sea. O Master Christ, Who have numbered the stars and named them all, grant their petitions for us..."