

3820 Moores Lake Rd.
Dover, FL 35527

In case of emergency: Call Father Harry Lisinbigler
(813) 406 – 2620. If there is no answer, leave a
message. Then call Pani Carrie at (813) 451-9829



“Christ is in our midst!
He is and ever shall be!”

Schedule:

Sunday, June 6:

10:00 am Divine Liturgy
The Blind Man

Sunday, June 13:

10:00 am Divine Liturgy
Fathers of the 1st Ecumenical Council

Sunday, June 20:

10:00 am Divine Liturgy
Pentecost
Feast of the Holy Trinity

Sunday, June 27:

10:00 am Divine Liturgy
All Saints

Sunday July 4:

10:00 am Divine Liturgy
All Saints of America
All Saints of Russia

Counters:

June 6 – Nancy, Natalie
June 13 – Mike, Natalie
June 20 – Svetlana, Natalie
June 27 – Jacob, Natalie
July 4 – Nancy, Brian

Church Council:

President: Brian Delp, (813) 763-5226
Vice President: Paula Karagounis, (813) 838-4554
Secretary: Rebecca Delp, (813) 7635225
Treasurer: Tom Moore, (813) 244-7670
Financial Secretary: Natalie Brennan (508) 272-0395
Member, Ellen Flynn, (863) 242-4865

Welcome:

Greet the newly illumined Todd, Joseph, Ryan, Hunter and
Jacob. May God grant them many years!

Council News:

April Stewardship contributed was \$7,464. To stay in budget a
total of \$8,100 is needed each month. There was a shortage of
\$636. This needs to be made up in order for us not to be in the
red. Please consider.

Prayer Corner:

Contact Cynthia Brown to add or delete names from the Prayer
Corner lists. Cynthiaann36@live.com or (863) 223-6775.

Living: Please pray for the ailing: Pearl, (grandmother) Mike, Stella,
Egerton, Amanda, Mike, Michael, Samuel, Vilma, Stacy, Arlene,
Bruce, Laura, Christopher, Dan, and Cynthia.

Reposed : Please pray for the departed: Virginia, Harry, Millie,
Harry, Richard, Albert, Mary, John, Doris, Mary, Subdeacon John,
Vera Beverly James Dessie, Ernest, Elbert, Bill, Viva, Ina, Cynthia,
Bernard, Finn, Marie, Kathy, Cassia, Ashton, Camillo, Lexi,
Francesca, Tina, Joan, Lennie, Walter, Wally, and Bertha.

Traveler Alert:

Archbishop Daniel is planning a trip to the Holy Land. If you
are interested, the information is in the narthex.

Pentecost: The Descent of the Holy Spirit

“In the Old Testament Pentecost was the feast which occurred fifty days after Passover. As the passover feast celebrated the exodus of the Israelites from the slavery of Egypt, so Pentecost celebrated God’s gift of the ten commandments to Moses on Mount Sinai.

In the new covenant of the Messiah, the passover event takes on its new meaning as the celebration of Christ’s death and resurrection, the “exodus” of men from this sinful world to the Kingdom of God. And in the New Testament as well, the pentecostal feast is fulfilled and made new by the coming of the “new law,” the descent of the Holy Spirit upon the disciples of Christ.

When the day of Pentecost had come they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed as resting upon each one of them. And they were all filled with the Holy Spirit . . . (Acts 2.1–4).

The Holy Spirit that Christ had promised to his disciples came on the day of Pentecost (Jn 14.26, 15.26; Lk 24.49; Acts 1.5). The apostles received “the power from on high,” and they began to preach and bear witness to Jesus as the risen Christ, the King and the Lord. This moment has traditionally been called the birthday of the Church.

In the liturgical services of the feast of Pentecost, the coming of the Holy Spirit is celebrated together with the full revelation of the divine Trinity: Father, Son, and Holy Spirit. The fullness of the Godhead is

manifested with the Spirit’s coming to man, and the Church hymns celebrate this manifestation as the final act of God’s self-disclosure and self-donation to the world of His creation. For this reason Pentecost Sunday is also called Trinity Day in the Orthodox tradition. Often on this day the icon of the Holy Trinity—particularly that of the three angelic figures who appeared to Abraham, the forefather of the Christian faith—is placed in the center of the church. This icon is used with the traditional pentecostal icon which shows the tongues of fire hovering over Mary and the Twelve Apostles, the original prototype of the Church, who are themselves sitting in unity surrounding a symbolic image of “cosmos,” the world.

On Pentecost we have the final fulfillment of the mission of Jesus Christ and the first beginning of the messianic age of the Kingdom of God mystically present in this world in the Church of the Messiah. For this reason the fiftieth day stands as the beginning of the era which is beyond the limitations of this world, fifty being that number which stands for eternal and heavenly fulfillment in Jewish and Christian mystical piety: seven times seven, plus one.

Thus, Pentecost is called an apocalyptic day, which means the day of final revelation. It is also called an eschatological day, which means the day of the final and perfect end (in Greek eschaton means the end). For when the Messiah comes and the Lord’s Day is at hand, the “last days” are inaugurated in which “God declares: . . . I will pour out my Spirit upon all flesh.”; This is the ancient prophecy to which the Apostle Peter refers in the first sermon of the Christian Church which was preached on the first Sunday of Pentecost (Acts 2: 1 7; Joel 2: 28–32).

Once again it must be noted that the feast of Pentecost is not simply the celebration of an event which took place centuries ago. It is the celebration of what must happen and does happen to us in the Church today.

We all have died and risen with the Messiah-King, and we all have received his Most Holy Spirit. We are the “temples of the Holy Spirit.” God’s Spirit dwells in us (Rom 8; 1 Cor 2-3, 12; 2 Cor 3; Gal 5; Eph 2-3). We, by our own membership in the Church, have received “the seal of the gift of the Holy Spirit” in the sacrament of chrismation. Pentecost has happened to us.” ... -OCA.org

Volunteers Needed;

Volunteers are needed for fellowship.

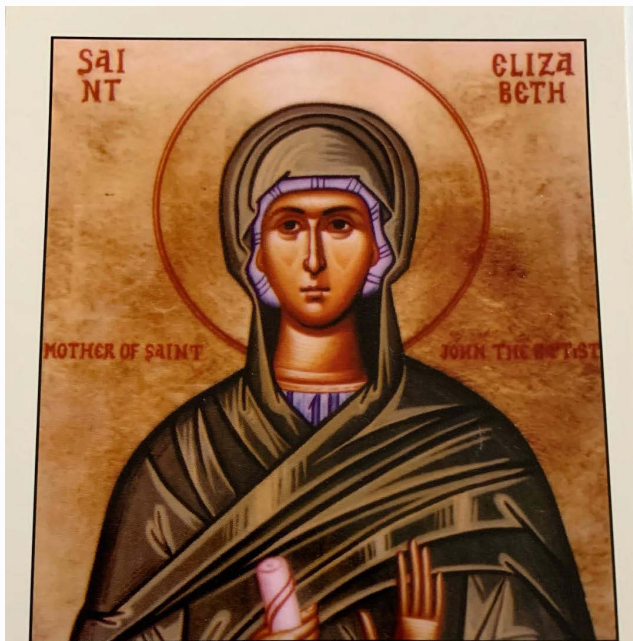
Church School

Contact Tracy Galla for church school information:
Tracygalla12@gmail.com

Happy Father’s Day to all the Fathers! June 20, 2021

It would be especially nice to honor our Spiritual Father on Father’s Day this year. Notes of appreciation or thanks or just general cards can be sent to Father Harry and /or Father Frederick as you wish.

The Saint for this month is St. Elizabeth. Her Icon and information are attached.



**St. Elizabeth
Mother of the Forerunner**

Kontakion. Third Tone.

She that was once barren doth today bring forth Christ’s Forerunner, John, the culmination and crown of all the prophets. For when he, in the River Jordan laid his hand on Him Whom the prophets preached aforetime he was revealed as God the Word’s fore chosen prophet. His mighty preacher and His Forerunner in grace.

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**St. Elizabeth
Mother of the Forerunner
June 24/July 7**

St. Elizabeth was of the tribe of Levi and a first cousin to St. Anna the mother of the Holy Virgin Mary. Her husband was Zacharias, the priest that was killed by the Jews in the Temple. They were both aged when their son (John the Baptist) was born. On the eighth day after a child is born he would be circumcised and receive his name. Those present called the child Zacharias, the name of his father. But Elizabeth, his mother, said, “No! He shall be called John. Since the child’s father was unable to speak, he was asked, by means of a sign to indicate what he wanted the child’s name to be. He motioned for a tablet and wrote, “His name is John”. At that moment Zacharias’ tongue was loose that had been silent for nine months, and he, filled with the Holy Spirit began to speak blessing the God of Israel. During the slaughter of the innocents by King Herod, the elderly Elizabeth took the infant, John, and carefully hid him in the desert. Therefore was saved from the slaughter. He remained there until the “day of his showing unto Israel” Luke 1:80. The Virgin found a sympathetic relationship with her older kinswoman, Elizabeth. When the Mother of God knew that she was carrying the Savior, she went up to the hill country to visit Elizabeth. When the sound of her voice was heard, the child that Elizabeth was carrying “leapt in her womb with joy”. This was the acknowledgment of John the Baptist’s recognition of the Savior. When Elizabeth sensed this she ran to greet the Virgin and said, “Blessed art thou among women and blessed is the fruit of thy womb”. Luke 1:41-42. Elizabeth is considered a Prophetess and her name means, “House of Elias”. Her son John was the last of the Prophets and was thought that he was Elias come back.

Tell us what you can about St. Elizabeth.