



3820 Moores Lake Rd.
Dover, FL 33527

In case of emergency: Call Father Harry Lisinbigler, (813) 406 – 2620. If there is no answer, leave a message. Then call Pani Carrie at (813) 451-9829



Schedule:

Sunday, March 6: Forgiveness Sunday

10:00 am Divine Liturgy, with prayers for The inauguration of Great Lent. Cheesefare, the final Day of preparation for the inauguration of Great Lent (Have vespers verses for Preparation for Communion)

Pure Week: The first week of Great Lent. Monday, March 7:

6:30 pm Confession

7 pm The Great Canon of Repentance by St. Andrew of Crete (Monday portion) with anointing. *Father Harry will hear confessions following the service.

Tuesday, March 8

6:30 pm Confessions

7pm Great Canon of Repentance by St. Andrew Crete (Tuesday Portion) with anointing

*Father Harry will hear confessions following the service

Wednesday, March 9:

6:00pm Pan-Orthodox Presanctified Liturgy @ St. John's in Tampa. (If you are going to take communion, no meat eggs chees all day, strict fast from 3pm onward). Lenten dinner around 7:30pm followed by Lenten discussion series around 8 pm. Come for parts you can and come as you are (in work clothes if coming from work) the thwarting of heathen idolatry.

Thursday, March 10

6:30 pm Confessions

7pm Great Canon of Reptance (Thursday portion) with anointing

Friday, March 11: 11:30am Presanctified Liturgy (no eating during the morning hours unless for health and then only fasting foods).

Sunday, March 13: Sunday of Orthodoxy

10:00 am Divine Liturgy, Dover

***5pm Pan-Orthodox Vespers at Tarpon Springs to pray for the safety of our world, the welfare of the Ukrainian people, and the unity of the Church, to commemorate the overthrow of Iconoclasm and the thwarting of heathen idolatry.**

Wednesday, March 16: Pan-Orthodox in Tampa

6 pm Pan-Orthodox Vespers of the Presanctified at St. John's in Tampa, followed by dinner sometime after 7 pm, followed by a faith presentation around 8 pm. You can come only for what you are able to stay for.

Wednesday, March 23: Pan-Orthodox in Tampa

6 pm Pan-Orthodox Vespers of the Presanctified at St. John's in Tampa, followed by dinner sometime after 7 pm, followed by a faith presentation around 8 pm. You can come only for what you are able to stay for.

Thursday, March 24: Eve of the Holy Annunciation, the Conception of Christ

6 pm Holy Annunciation Vespers with Presanctified Liturgy.

Try to say this prayer daily during Great Lent:

Lenten Prayer of St. Ephrem

O Lord and Master of my life, take from me the spirit of sloth, despair, lust of power, and idle talk.

But give rather the spirit of chastity, humility, patience, and love to Thy servant.

Yea, O Lord and King, grant me to see my own transgressions, and not to judge my brother, for blessed art Thou, unto ages of ages. Amen.

About Saint Patrick

Saint Patrick, also known as Patrick of Ireland or Patrick the Enlightener of Ireland, is known for the role he played in helping the Irish people convert to Christianity in the early days of the church. He grew up in Britain but was taken away from his home when he was captured by some Irish raiders. He was raised in the Christian faith because his father was a deacon and his grandfather was a priest.

During his captivity, however, he really turned to his faith to give him strength. He sought out the Lord and the knowledge that He was there with him strengthened Patrick. Later in his life during Holy Confession, he reflected on his period of captivity in Ireland. He said:

After I came to Ireland – every day I had to tend sheep, and many times a day I prayed – the love of God and His fear came to me more and more, and my faith was strengthened. And my spirit was so moved that in a single day I would say as many as a hundred prayers, and almost as many at night, and this even when I was staying in the woods and on the mountain; and I would rise for prayer before daylight, through snow, through frost, through rain, and I felt no harm.

Patrick was considered a slave and his captivity lasted sixty years. Finally, God empowered him to escape and he lived the rest of his days as a monastic in France.

Hymns of Saint Patrick

Saint Patrick's feast day is held on March 17th. People throughout the world have taken Saint Patrick's Day and turns it into a celebration of the Irish, but this day is more than that in the eyes of the church. March 17th is his feast day and there are hymns that go along with it. Here are the hymns:

Troparion (Tone 3)

Holy Bishop Patrick,
Faithful Shepherd Of Christ's Royal Flock,
You Filled Ireland With The Radiance Of The Gospel:
The Mighty Strength Of The Trinity!
Now That You Stand Before The Savior,
Pray That He May Preserve Us In Faith And Love!
Kontakion (Tone 4)

From Slavery You Escaped To Freedom In Christ's Service:
He Sent You To Deliver Ireland From The Devil's Bondage.
You Planted The Word Of The Gospel In Pagan Hearts.
In Your Journeys And Hardships You Rivalled The Apostle Paul!
Having Received The Reward For Your Labors In Heaven,
Never Cease To Pray For The Flock You Have Gathered On Earth,
Holy Bishop Patrick!

As you can see, Saint Patrick is important to the Orthodox Christian Church. Despite popular belief, he isn't just an Irish saint. The role he played to spread Christianity in Ireland is all regarded and accepted by the Orthodox Church. His feast day is on March 17th, the day that people throughout the world recognize and celebrate as "Saint Patrick's Day".