



3820 Moores Lake Rd.
Dover, FL 33527

In case of emergency: Call Father Harry Lisinbigler,
(813) 406 – 2620. If there is no answer, leave a
message. Then call Pani Carrie at (813) 451-9829



“Glory to Jesus Christ!”
“Glory Forever!”

Schedule:

Notes from Father Harry:

Please remember, that if you physically need to sit at any liturgical service, please do so even when it is customary to stand, as “the Sabbath was made for man, not man for the Sabbath.”

***THE FINAL DAY** for Confessions before Pascha will be the final day of Great Lent, **FRIDAY APRIL 15** (the eve of Lazarus Saturday), which also means that the **FINAL SUNDAY** for confessions will be St. Mary of Egypt **SUNDAY APRIL 10**. We have 40 days of Great Lent to focus on our repentance to prepare not just for Pascha but all of Holy Week, on which our focus no longer is on our repentance but on Christ Himself.

Friday, April 1:

Final Service of Holy Cross Week – the Taking up of the Cross

11:30 am Presanctified Liturgy (at Holy Protection) (no eating during the morning hours unless for health and then only fasting foods).

Sunday, April 3:

Fourth Sunday of Great Lent, the Ladder of Divine Ascent (St. John Klimakos)

Entrance prayers Vesting, Proskomedia

10:00 am Divine Liturgy

Wednesday, April 6:

Pan-Orthodox Presanctified in Tampa.

6:00 pm Pan-Orthodox Vespers with Liturgy of the Presanctified Gifts at St. John’s in Tampa. Followed by dinner, followed by a faith presentation around 8 pm. You may come for any what you are able to stay.

Friday, April 8:

*Akathyst Friday/Saturday

6:00 pm Akathyst to the Most Holy Mother of God, the Ever Virgin Mary.

*Confession following the Akathyst

Sunday April 10:

Fifth Sunday of Great Lent, St Mary of Egypt

*Spring Cleaning

Entrance prayers Vesting, Proskomedia

9:00 am – 9:45 am Confessions

10:00 am Divine Liturgy

*Following Liturgy is fellowship and then polishing of church items, liturgical items, (polishing lamps, censers, shiny things, etc. and setting up for Palm Sunday).

Friday, April 15:

Eve of Lazarus Saturday

10 am Liturgy of the Great Feast of the Holy Annunciation at Holy Protection in Dover.

***THE FINAL DAY** for confession before Pascha will be the final day of Great Lent, which is the eve of Lazarus Saturday, **FRIDAY APRIL 15**, which also means that the **FINAL SUNDAY** for confessions will be St. Mary of Egypt **SUNDAY APRIL 10**. We have forty days of Great Lent to focus on our repentance to prepare not just for Pascha but all of Holy Week, on which our focus no longer is on our repentance but on Christ Himself.

HOLY WEEK 2022

Palm Sunday, April 17:

The Great Feast of the King of kings, Entrance into Jerusalem

Entrance prayers, Vesting, Proskomedie

Palm Sunday Matins

9:55 am: Blessing and distribution of Palms

Distribution of Palms to hold during Liturgy

(palms will also be distributed afterward for you to take home and put at your home altar/prayer corner).

10:00 am Divine Liturgy and Baptisms/

Chrismations

(Fish, wine and olive oil are eaten today, even on the strictest of fast observations)

*After fellowship, we appreciate help with cleanup in Church.

Holy Monday April 22:

6 pm Bridegroom Matins

Holy Tuesday April 23:

6 pm Bridegroom Liturgy of the Presanctified Gifts (Communion Service)

Holy Wednesday April 24:

6 pm Bridegroom Matins and Holy Unction –

The sacrament of Holy Unction for physical and spiritual health. You must be an Orthodox Christian in good standing to receive Holy Unction because it is a Mystery (Sacrament) of the Church, which also means that you should have participated in the sacrament of confession at least once in the previous year (you can take confession before this service if need be to fulfill this. This is a brief service when there is a single priest serving, which is the case here. No “strict fasting” (eating nothing for several hours) is required, although the general fasting of Holy Week is expected to some degree unless health needs require otherwise.

Great Thursday, April 21: (Eve of Great Friday)

3 pm Entrance prayers/kairon, Proskomedie, preparations

5:30 pm Mystical Supper –

Vespers for the Eve of Great Friday with foot washing and Mystical Supper Liturgy

(To partake of Communion eat a light fasting lunch by 2 pm and cease eating altogether after that).

7 pm Break with a full meal (fasting foods) in the social hall (communal potluck). *Note: You may eat a*

full meal following, still fasting foods, but full portions. This theoretically is the only “full meal” of Holy Week after Palm Sunday and the last “full meal that we eat until after midnight

Pascha services on Saturday night/Sunday morning. All other meals in between are collations or “mini-meals,” with simple foods for the health of the body. As at all times, all those who have special health needs must eat when needed.

8 pm – 9 pm Passion of Christ Matins:

Candlelight Service

Passion Gospel Readings with procession of Christ’s Cross into the nave and affixing icon of Christ to the Cross and special hymns to participate in Christ’s passion and crucifixion.

Great Friday, April 22: (Eve of Great Saturday)

6:30 pm – 8 pm Burial of Christ Vigil:

Finality of the Crucifixion, “Taking down Vespers” and “Burial and Descent Matins”; Procession and Veneration of the Shroud of Christ (Plaschanitsya, Epitaphios). If you work and can only arrive late, please still come to this beautiful and important vigil-style combination of two services of Holy Friday Vespers and Holy Saturday Matins.

Pascha April 23 -24: Great Saturday and Resurrection Sunday

Saturday 1:00 pm Further redecoration of the church, Kairon, Proskomedie, etc.

Saturday 2:00 – 3:20 pm First Resurrection:

Holy Saturday Vespers with First Resurrection

Liturgy of Pascha: Vespertal Liturgy of St.

Basil, the only one served entirely in the nave of the Church in front of the Shroud, Liturgically bringing an end to Great Saturday and beginning the Vigil of Pascha. It is the service where we change all things to Paschal décor (from dark to light). And where at “Arise O God” you can celebrate the harrowing of hell by bringing noisemakers or banging on the pews or floor (some bring pots and pans to bang) to represent the harrowing of hell. This is the Liturgy that we serve out in the nave of the Church before the Tomb/Shroud.

To partake of Communion: No meat or dairy with only small collations (mini-meals) on Friday, with a small collation Saturday morning, if needed, and cease eating altogether by 10:00 am (unless you have a severe medical condition where you need to eat). It is appropriate to take communion at both this Liturgy and at the Paschal liturgy later. See guidelines below to partake at midnight.

The Triumphal Resurrection of our Lord in the Flesh

Saturday Night:

***10 pm – 10:45 pm:** Faithful arrive and bring baskets of festal food to the hall to be blessed after Liturgy, and then make their way to Church.

*Note: Please bring rest mats or sleeping bags for small children, or at least pillows so they can rest during the service. They will have a blast in the parts where they are awake, (see below).

10:45 pm: Paschal Nocturnes

11:00 pm – 1:00 am (Saturday/Sunday): Paschal Fire, Procession, Great Paschal Matins and Paschal Divine Liturgy

(11 pm Candlelight, Procession, Paschal Matins, 12 pm Paschal Liturgy)

The Orthodox Liturgical Day, like the Hebrew day, begins in the evening. As we see from the Gospels, the bodily Resurrection of Christ took place (at the midnight (watch) "i.e. during the midnight watch 10:00 pm – 2:00 am of Judges 7:19) The Gospel of Matthew specifies that it took place late Saturday evening, and that the first visitations of the myrrh bearing women thereafter were still "while it was yet dark," but that others visited later in the morning.

Light a special red candle when you come in and pick up bells for the children and youth to ring in procession (adults are welcome to do so as well). Candlelight church to begin, lighting of the Paschal Light (Paschal Fire). After that procession to the "tomb" (shrine with relics from the Holy Tomb of Christ in Jerusalem at the back of the property), Fireworks, Resurrection Matins and Resurrection Divine Liturgy.

Afterward for youth, the "run for the tomb" (like St. Mary Magdalene and the Apostles) will take place immediately following.

Blessing of Pascal (Easter) Baskets afterward (all baskets will be blessed inside the Social Hall). There will be the traditional Agape Feast from baskets.

To Partake of Communion: Eat no meat or dairy at all this day, do not eat to fullness when eating, and cease eating altogether about 8:00 pm (unless you have diabetes or some medical condition where you have to eat).

10:00 am, Sunday: Carpatho-Rus Style Paschal Matins and Liturgy

With Father Frederick as celebrant. For those who cannot attend midnight Pascha services, please attend. The services will be served Carpatho-Rusyn style with Carpatho-Rusyn (prostupinia music).

Father Harry will not be at this liturgy as he will be serving the midnight liturgy, but he will be at the afternoon Agape Vespers).

*Following Liturgy, Father Frederick will Bless Paschal Baskets on the porch. Before that, (during Liturgy) you can set the baskets in the narthex (the entrance room inside the double doors of the Church) on the chanter chairs and shelves to avoid bugs; then bring them to the outside porch for the blessing. Just move papers on the shelves if you need to.

4:00 pm: Agape Vespers, connecting Pascha to the rest of Bright Resurrection Week

(Father Harry celebrating)

Bright Wednesday, April 27:

Resurrection Matins and Picnic

6 pm – 630 pm Resurrection Matins (multilingual with picnic following)

Festal picnic: Feel free to bring "outside lawn games" for children and adults. I think we actually do have cornhole in the hall, but you will have to check. The canons of the Church state that the faithful are to continue their celebration of the Resurrection in Resurrection (Easter) Bright Week!

Bright Friday, April 29:

10:00 am – 10:50 am: Resurrection Liturgy

May 1 Second Sunday of Paschaltide: St.

Thomas, New Sunday:

10:00 am Divine Liturgy:

With declarations of "Christ is Risen to our departed loved ones. (please give list on paper to Father Harry on that Sunday morning, even if they were heathen—state language of declaration if other than English on paper).

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Coffee Hour Update:

Please sign up for Coffee Hour. The first Sunday of the month is Pot Luck and is Lenten foods, with no meat or dairy products.

Supplies Needed: Wrapped snack items for when contributions are low. Drinks, paper supplies and plastic utensils are welcome if you cannot prepare a dish.

Reader Schedule:

	<u>Reader</u>	<u>Backup</u>
Apr. 3	Arlene	Brian
Apr. 10	Brian	SubDcn. Peter
Apr. 17	SubDcn. Peter	Arlene
Apr. 24	Ellen	SubDcn. Joseph
May 1	SubDcn. Joseph	Ellen

Counter Schedule:

Apr. 3 - Svetlana	Rebecca
Apr. 10 - Jacob	Rebecca
Apr. 17 - Mike	Tom
Apr. 24 - Ellen	Tom
May 1 - Harry IV	Tom

Prayer Corner:

Contact Cynthia Brown to add or delete names from the Prayer Corner lists. Cynthiaann36@live.com or (863) 223-6775.

Living: Please pray for the ailing: Anton, Pearl, (grandmother) Mike, Stella, Amanda, Darla, Trevor, Stacy, Bruce, Arlene, Vilma, Dan, John, Sherrie, Chuck, Rick, Tony, Lars, Penny Lynzy, Tani, Avi, Michelle, Bradley, Jeffery, Reagan, Jana, Douglas, Karen, Roy, Erin, Cynthia, Rebecca, Petya, Dimitri, Floyd, Stephanie, Wayne, Denise, and Cletus.

Reposed : Please pray for the departed: Virginia, Harry, Millie, Harry, Richard, Albert, Mary, John, Doris, Mary, Subdeacon John, Vera, Beverly, James, Dessie, Ernest, Elbert, Bill, Viva, Ina, Cynthia, Bernard, Finn, Marie, Kathy, Cassia, Ashton, Camillo, Lexi, Francesca, Tina, Joan, Lennie, Walter, Wally, Bertha, George, Tony and Margarita.

Parish Council:

President: Brian Delp, (813) 763-5226
Vice President: Paula Karagounis, (813) 838-4554
Secretary: Rebecca Delp, (813) 7635225
Treasurer: Tom Moore, (813) 244-7670
Financial Secretary: Natalie Brennan (508) 272-0395
Member, Ellen Flynn, (863) 242-4865

Outreach:

During Great Lent we are asking all parishioners to participate in supporting the Life Choice Pregnancy Center in Plant City and pray for the unborn babies. There are two boxes, one in the church narthex and one in the church hall in which new baby items can be placed. The Center will accept any new items from bibs to cribs and cash donations. Baby bottles with collected change can be returned to the church during Holy Week and will then be taken to the pregnancy center after Pascha.

Translation of the relics of Saint Lazarus “of the Four Days in the Tomb”, Bishop of Kiteia, Cyprus

Commemorated on [October 17](#)

The Transfer of the relics of Righteous Lazarus of the Four Days, Bishop of Kiteia on Cyprus, took place in the ninth century. The Righteous Saint Lazarus, the brother of Martha and Mary, lived in the village of Bethany, not far from Jerusalem. During His earthly life the Lord Jesus Christ often visited the house of Lazarus, whom He much loved and called His friend (John 11:3,11), and when Lazarus had died and lain four days already in the grave, the Lord raised him from the dead (John 11:1-44). (The Church remembers Saint Lazarus on the Saturday of the Sixth Week of Great Lent, “Lazarus Saturday.”) Many of the Jews, when they heard about this, came to Bethany. Being persuaded of the reality of this most remarkable wonder, they became followers of Christ. Because of this the High Priests also wanted to kill Lazarus. Righteous Lazarus is mentioned in the Holy Gospel once more: when the Lord had come again to Bethany six days before the Passover, Lazarus was also there (John 12:1-2, 12:9-11). After his raising, Saint Lazarus lived another thirty years as a bishop on the island of Cyprus, where he spread Christianity and peacefully fell asleep in the Lord.

The holy relics of Saint Lazarus were discovered in Kiteia. They were within a marble coffin, upon which was inscribed: “Lazarus of the Four-Days, the friend of Christ.” The Byzantine emperor Leo the Wise (886-911) gave orders to transfer the relics of Saint Lazarus to Constantinople in the year 898 and place them within the church of the Righteous Lazarus.