



3820 Moores Lake Rd.  
Dover, FL 33527

In case of emergency: Call Father Harry Linsinbigler, (813) 406 – 2620. If there is no answer, leave a message. Then call Pani Carrie at (813) 451-9829.or text Father Brian Delp at (813) 763-5226.

**“Christ is in Our Midst”**

**“ He is and Ever Shall Be!”**

*Church Motto: “Cling to What is Good” – Romans*  
*Theme: “Balance”*

**Schedule:**

**Wednesday, October 1:**

10:00 Divine Liturgy  
Protection of the Mother of God  
7:00 pm Bible Study

**Sunday, October 5:**

10:00 Divine Liturgy

**Sunday, October 12:**

10:00 Divine Liturgy  
First Confession Classes Begin

**Wednesday October 15:**

7:00 pm Bible Study

**Sunday, October 19::**

10:00 Divine Liturgy  
Second Confession Class  
Bible Study

**Sunday, October 26:**

10:00 Divine Liturgy  
Third Confession Class, with Fr, Harry

**Sunday, November 2:**

10:00 Divine Liturgy  
40<sup>TH</sup> Anniversary and Metropolitan Visit  
Fourth Confession Class

**Sunday, November 16:**

10:00 Divine Liturgy  
First Confessions, November 16

**Announcements:**

Please remember to respect Father Harry’s days off from work. Which are Monday and Tuesday. Unless you have an emergency do not call, text, email or visit those days. The church grounds are closed during this time.

**First Confession Classes Begin October 12:**

**40<sup>th</sup> Anniversary and The Metropolitan’s Visit: November 2, 2025**

**Parish Etiquette:**

Refrain from socializing during the Liturgy and after you enter the church as people are praying. Save conversations for the Narthex or Fellowship Hall.

**Parish Council:**

President: Ellen Flynn – (863) 242-4865  
Vice President: Paula Karagounis – (813) 838-4554  
Secretary: Stephane Blanc (954) 243-6586  
Treasurer: Josef Adamiak: (352) 433-6634  
Fin. Secretary: Natalie Brennan : (508) 272-0395

**Reader's Schedule:**

	<b><u>Reader</u></b>	<b><u>Back Up</u></b>
Oct. 5	Ellen	Derek
Oct. 12	Sbdcn Peter	Linda
Oct. 19	Derek	Ellen
Oct.26	Linda	Arlene
Nov. 2	Sbdcn Peter	Derek

**Counter Schedule:**

	<b><u>Council Member</u></b>	<b><u>2<sup>nd</sup>Counter</u></b>
Oct, 5	Stephane	Mike
Oct, 12	Stephane	Shannon
Oct, 18	Stephane	Nancy
Oct, 26	Stephane	Derek/Apryl
Nov, 2	Josef	Mike

**Volunteers Needed:**

The council is looking for members willing to help as a counter once a month. You would assist a council member count and reconcile the day's offerings. If you have questions or would like to volunteer, please see a council member.

**Prayer Corner:**

Please send prayer requests to Rebecca Delp by text at (813) 763-5225, email at delp10290@yahoo.com or message Rebecca on Facebook.

**Living:** Please pray for the ailing: Mike, Stella, Amanda, Darla, Bruce, Arlene, Laura, Trevor, Rick, Nicole, Ashley, Martha, Tim, Vilma, Dan, John, Sherrie, Chuck, Rick, Tony, Michelle, Jana, Erin, Cynthia, Petya, Denise, Keith, Kasey, Clay, Alyssa, Lola, Chris, Andrea, Archie, Robert, Celina, Christina, Robert, Soccorro, Eli, Paula, Laura, Kyle, Sally, Avi, Rebeka, Barbara, Susan, Joseph, Rebekah, Father Frederick, Matthew. Michelle, Anton, Jacob, Richard, Konstantin, Tina, Anthony, Patricia, Emily, Colter, Riley, Kent, Donna, Lorelei, Sbdn Peter, Kelly, Rebecca and Brittanly

**Reposed:** Please pray for the departed: John, George, Pavel, Subdeacon John, Jack, Nathaniel, PJ, Dorothy, Thomas, Kristy, Pani, Fr. Anastaje, Archbishop Vsevelod, Metropolitan Constantine, Harry, Mary, Marie Mary, Helen, Jeannette, Betty, Joe, Lucy, George, Fr. Martin, Sue, Vera, Michael, Ertelle, Cletus, Joshua, Sara, Dawn, Stacy, Jea, Pani Susan, Taras, Joanne, Mihail, Tom, Briana, Mary, Isabelle, and Patricia.

**Fellowship:**

**Themes:**

- Oct. 5 – Parish Feast Day (Picnic and Water Slide)
- Oct.12 – Potluck
- Oct. 19 - Autumn Appetizers
- Oct. 26 Autumn Appetizers
- Nov. 2 – Anniversary Luncheon

**The Fellowship Hall:**

The following supplies are needed:

- Individual Bags of Chips (variety)
- Tortilla Chips
- Salsa
- Crackers
- Peanut Butter
- Snack Bars
- Hot Chocolate Packets
- Iced Tea, Sweetened and Unsweetened
- Fruit Cups
- Bowls
- Individual Creamers
- Soda, Variety
- Individual Sugars and Sweeteners
- Unsweetened Juice Drinks
- Paper Towels
- Garbage Bags, 33 gal. and 13 gal.
- Toilet Paper

**Christian Education:**

**Bible Study:**

Bible Study meets at 7:00 pm in the Fellowship Hall the first and third Wednesday of the month.

**Youth Christian Education:**

Classes are going well with the new schedule.

**Ministries:**

**Men's Book Club:**

Meetings are planned for the second and fourth weeks of the month. They are currently reading The Acquisition of the Holy Spirit, by Saint Seraphim of Sorov.

If any of the men in the parish want to join the Men's Book Club, please see Alex or Calaam for more information during Fellowship.

**Communications:**

Father Brian Delp is leader of the Communications Ministry, which includes the church website, newsletter, and videos of the Liturgy on U-tube. One way to keep in touch is to text GOODNEWS to 84576. Or connect online at holyprotection.flocknote.com If you would like to join this ministry, contact Father Brian during Fellowship.

**Welcome Ministry:**

We have form a a welcome ministry it help newcomers feel welcome when they visit. If you would like to assist in this ministry, please see Jacob or Pani.

**Outreach Ministry:**

During October and November we will continue collections for a Thanksgiving Basket or Baskets to be provided to a Family or two. Canned goods, nonperishable food items or grocery gift cards are welcome. If you know of a worthy family let a council member know

**On Stewardship and the Christian Life**

By Father Frederick Watson

In Debt to God

*“I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish...”*  
(Romans 1:14 RSV)

When St. Paul speaks to the Romans about being “*under obligation*,” he actually means that he is *in debt* to “*Greeks and to barbarians...to the wise and to the foolish.*” What does St. Paul owe to these people he mentions? And why does Paul say he is in “debt” to them? When we speak of being “in debt,” we usually refer to the amount of money we owe on credit cards, loans or mortgages. We have purchased something or we have borrowed cash, and we owe the cost or the repayment. These are our debts. St. Paul says he is in debt to virtually all people, including the “*wise and the foolish.*” Here St. Paul is not talking about money (which is perhaps why the translators have used the word “obligation” rather than “debt”).

St. Paul recognized what he has received, not only from God but from the Church. When he was known as Saul, St. Paul persecuted the Church. He is said to have actually murdered Christians, and was giving his approval to the death of Stephen when Stephen was stoned. St. Paul, however, was rescued from his life as a persecutor. By the power of the Holy Spirit, he was converted to Christianity, and was given many gifts to use to spread Christianity to the known world.

God had revealed His truth to St. Paul. What St. Paul “owed” as a debt was an obligation to take this truth and share it with Greeks, barbarians, the wise and the foolish. He felt he had to pay God back for the many gifts St. Paul himself had received in the process of his conversion and the mission work that followed.

Seldom do we think about the fact that all that we have are gifts from God. The first and foremost gift is the gift of life on this earth. Our lives, provided and supported by God Himself, become our own debt to God. We owe *Him* our lives. We owe God something in repayment for allowing us to live on this earth. But there is more. We have been given the means by which we live, the money by which we buy the necessities (and pleasures) of life. But these, too, are loans, so to speak. We have become debtors to God. We owe God a return on what He has actually “lent” to us while we are on earth. None of this is our own – we are debtors to God.

St. Paul saw his life, his whole life, all he was and all he owned and all the gifts given to him as missionary and preacher something he needed to give back. Let us take stock of our lives, and see how much we actually owe to God and our neighbor.