



*Jesus Christ, our
Saviour and Redeemer*

Holy Protection Orthodox Church

Greetings on this blessed Lord's Day! Please take a green information sheet if this is your first time here. You can put in any collection basket or hand to greeter

IN EMERGENCY CALL/TEXT 813-406-2620 (Fr.'s cell). If in middle of night and no answer, call 813-659-0123 or 813-451-9829 (Pani's cell). If they are off duty please call Parish Council President below

Schedule

Tone 2

Sunday, Aug 12

Afterfeast Transfiguration
9:45 am Divine Liturgy
Fruit Blessing for Transfiguration
11:15 am Fellowship (Fasting, no meat)

Tuesday, August 14

7:00 pm Vigil Dormition Theotokos
(no communion)
Blessing Flowers and herbs

Sunday, August 19

9:45 am Divine Liturgy
Blessing Flowers and herbs
11:15 am Fellowship

Sunday, August 26

9:45 am Divine Liturgy
11:15 am Fellowship

Tuesday, August 28

6:30 pm Foundations of Orthodoxy
Class
7:00 pm Vigil for Beheading St. John
the Baptist

Sunday, September 2

9:45 am Divine Liturgy
11:15 am Fellowship

Sunday, September 9

9:45 am Divine Liturgy
Annual Parish Meeting
11:15 am Fellowship

Youth Education will resume in September.

ANNOUNCEMENTS

Our fast period is for the Dormition of the Theotokos ends on Wednesday, August 15.

If you would like to be on the Parish Council or would like to nominate someone for the Council, please submit the name to Brian Delp by August 26. Elections will take place on September 9.

Parish council contacts: Scottie (President): 813-629-6027, Brian (Vice President): (813) 763-5226, Rebecca (Treasurer): (813) 763-5225, Nancy (Co Treasurer) (727) 584-7907, Paula (813) 838-4554 (Secretary)

We will have our annual parish meeting on September 9th. This is a meeting of updates and setting direction for our parish. We need all who are able to attend on this important day.

We will be voting on Liturgy times at the parish meeting. The two times to pick from are 9:45 am and 10:00 am.

We will bless herbs and flowers for the Dormition of the Theotokos on the 14th and the 19th. You can bring in fresh cut flowers/herbs or you can bring in potted ones to bring home and plant.

August shopping list: wasp spray, plates, dish soap, tissues

Are you good with social media? We are looking for someone to help with our advertising ministry.

We assembled the homeless bags. They are by the door, take a few for your car to hand out when driving. Some things you can add: fresh fruit (orange, banana, apple), a bottle of water, cash, granola bar, etc.

When leaving the hall, if you are the last person there, please make sure all the lights are turned off, including the bathrooms. Also, please make sure the air conditioning is turned off. If you are unsure of how to turn off AC, text Pani, 813-451-9829, and she will make sure it is off.

Sign up for fellowship! It can be as simple as bagels or donuts. Please see the board in the hall, or a council member if you have any questions.

Projects that need done around the church: Cleaning of hall bathrooms, cleaning of glass table outside hall, bushes trimmed around church. If you can do any of these, let the parish council know!

From the Parish Council: Dearest members. Our Church is a small one, and the summer months become very difficult for us financially for many reasons. We need everyone to give regularly even for weeks they are not here. The bills still need paid on weeks that we are away. The electric still needs paid, the phone bill needs paid, the priest needs paid, the security company needs paid the lawn guy needs paid, the fire service and water service techs need paid, the government inspectors need paid, and the people who do periodic work such as service techs all need paid. The A/C has to be left running inside the church to protect the icons especially during the summer, when we have lower attendance and thus lower amounts of money to pay the bills. If everyone would please set aside money for your church just the way you do for your family home (i.e. set money aside to give with your regular bills), we would not have the stress of wondering how to pay the bills in the summer months. Please don't punish the church by only giving for Sundays when you come, since that is like only providing food for your family on days when you don't have to work late.

Prayer Corner: Please pray for the ailing: Mary, Kathy, Susan, Helen, Neila, Olexander, Anna, John, Carol, Mat. Mary, P. Vera, SD. John, Rande, John, Ryan, Marie, Paul, Mary, Pangratios, Tikon, Vasili, Jeremiah, Dcn. Luke, Maria, John David, Elisabeth, Joshua, Alexander, Nicholas, Rebecca, Genevieve, Panteleimon, Vladimir, Margaret, David, Sarah, Jonathon, Simon, Gene, Judy, Fr. Michael, Fr. John, Anastasia, Demitrios, Alexandra, Israel, George, Michelle, George, Beth, Alex, George, Joseph, Jaqueline, Michael, Geverylyn, Thomas, Norma, Sally, Sarah, Derek, Susan, Lucy, Beth, Kathy, Phyllis, John, David, Shirley, Kalie, Madeline, Thomas, Patricia, Marie, Archimandrite David, Jake, Tom, Beverly, Taylor, Reghyn, Sylvia, Andreas, Josh, Nicole, Joyce, Sandy, Yamileth, Georgina, Kathy, Pam, Ann, Eli, Shay, Ocean, Lauren, Donna, Kim, Lori, Nancy, George, Sharon, Sylvia, Kristi, Gary

The Martyrs Anicetus and Photius (his nephew) were natives of Nicomedia. Anicetus, a military official, denounced the emperor Diocletian (284-305) for setting up in the city square an implement of execution for frightening Christians. The enraged emperor ordered Saint Anicetus to be tortured, and later condemned him to be devoured by wild beasts. But the lions they set loose became gentle and fawned at his feet.

Suddenly there was a strong earthquake, resulting in the collapse of the pagan temple of Hercules, and many pagans perished beneath the demolished city walls. The executioner took up a sword to cut off the saint's head, but he fell down insensible. They tried to break Saint Anicetus on the wheel and burn him with fire, but the wheel stopped and the fire went out. They threw the martyr into a furnace with boiling tin, but the tin became cold. Thus the Lord preserved His servant for the edification of many.

The martyr's nephew, Saint Photius, saluted the sufferer and turned to the emperor, saying, "O idol-worshipper, your gods are nothing!" The sword, held over the new confessor, struck the executioner instead. Then the martyrs were thrown into prison. After three days Diocletian urged them, "Worship our gods, and I shall give you glory and riches." The martyrs answered, "May you perish with your honor and riches!" Then they tied them by the legs to wild horses. Though the saints were dragged along the ground, they remained unharmed. They did not suffer in the heated bath house, which fell apart. Finally, Diocletian ordered a great furnace to be fired up, and many Christians, inspired by the deeds of Saints Anicetus and Photius, went in themselves saying, "We are Christians!" They all died with a prayer on their lips. The bodies of Saints Anicetus and Photius were not harmed by the fire, and even their hair remained whole. Seeing this, many of the pagans came to believe in Christ. This occurred in the year 305.

Saints Anicetus and Photius are mentioned in the prayers for the Blessing of Oil and the Lesser Blessing of Water (BOOK OF NEEDS, 1987, p. 230).

Please remember to follow the preparatory guidelines for communion (see website www.holyorthodox.org for details)

