



*Jesus Christ, our
Saviour and Redeemer*

Holy Protection Orthodox Church

Greetings on this blessed Lord's Day! Please take a green information sheet if this is your first time here. You can put in any collection basket or hand to greeter

IN EMERGENCY CALL/TEXT 813-406-2620 (Fr.'s cell). If in middle of night and no answer, call 813-659-0123 or 813-451-9829 (Pani's cell). If they are off duty please call Parish Council President below

Schedule

Tone 6

Sunday, November 4

10:00 am Divine Liturgy
11:15 am Fellowship
Youth Education
Counters: Scottie Harry

Tuesday, Nov 6

6:30 Class
7:00 Service
7:30 Council Meeting

Sunday, November 11

10:00 am Divine Liturgy
11:15 am Fellowship
Youth Education
Counters: Scottie Alex R

Sunday, November 18

10:00 am Divine Liturgy
11:15 am Fellowship
Youth Education
Counters: Scottie Tina R

Sunday, November 25

Memorial Bohdan
10:00 am Divine Liturgy
11:15 am Fellowship
Youth Education
Counters: Scottie John S

Tuesday, Nov 27

6:30 Class
7:00 Service

ANNOUNCEMENTS

Have you visited our Orthodox Christian website lately? The address is <https://orthodoxchristianed.org/>

On Sunday, November 4, Brian Delp will be doing a special presentation in the hall on Evangelism. And the following week, November 11, Scottie will be doing a special presentation on Ministries.

If you are coming to confession, please be in line by 9:50 am on a normal Sunday. On a Sunday there is a Memorial scheduled, please be in line by 9:35 am. Please line up down the center isle of the church.

We are looking for volunteers to be on the Welcoming committee. If you are interested, please see a member of the parish council.

Please allow the youth and their families to get their food first at fellowship so the youth can go over the church for their lesson.

Parish council contacts: Scottie (President): 813-629-6027, Brian (Vice President): (813) 763-5226, Rebecca (Treasurer): (813) 763-5225, Paula (813) 838-4554 (Secretary) Tom Moore Financial Secretary Sign up for fellowship! It can be as simple as bagels or donuts. Please see the board in the hall, or a council member if you have any questions.

Holy Protection's Vision is to be an authentic continuation of Christ's Church locally planted, to operate and to live our lives Biblically according to the will of God, walking the path of salvation that He has given us, and bring others into the life in Christ that we might have the Father, Son, and Holy Spirit, living and abiding within us and among us both in this age and in the age to come.

Holy Protection's Mission is that of every parish of God's Holy Orthodox Catholic Church: to strive as a parish, as families of the parish and as faithful individuals, to fulfill His commandments that are summarized with the love of God, neighbor, one another, and even our enemies. This culminates in the Divine Liturgy on the Lord's Day, also fulfilled in the other Sacraments and Services of the Church, and in our homes and lives in prayer, self-restraint, and charitable giving.

Holy Protection's Values Holy Protection Orthodox Church, as a parish of God's Holy Orthodox Catholic Church, is a parish family of God's faithful dedicated to put God and what He wants before ourselves and what we want, because God alone has unselfish motives and knows what is best for us with regard to the one thing needful, eternal life. Holy Protection, therefore, has resolved to put God-given principles first and practice Christianity as delivered by God in Scripture and the living deposit of faith given to the Church both as individuals and together as a church. [Epitome: to live Biblically as faithful followers of Christ and to operate Biblically as a Church

We assembled homeless bags. They are by the door, take a few for your car to hand out when driving. Some things you can add: fresh fruit (orange, banana, apple), a bottle of water, cash, granola bar, etc.

When leaving the hall, if you are the last person there, please make sure all the lights are turned off, including the bathrooms. Also, please make sure the air conditioning is turned off. If you are unsure of how to turn off AC, text or call Pani, 813-451-9829, and she will make sure it is off.

Prayer Corner: Please pray for the ailing: Mary, Kathy, Susan, Helen, Neila, Olexander, Anna, John, Carol, Mat. Mary, P.Vera, SD. John, Randee, John, Ryan, Marie, Paul, Mary, Pangratios, Tikon, Vasili, Jeremiah, Dcn. Luke, Maria, John David, Elisabeth, Joshua, Alexander, Nicholas, Rebecca, Genevieve, Panteleimon, Vladimir, Margaret, David, Sarah, Jonathon, Simon, Gene, Judy, Fr. Michael, Fr. John, Anastasia, Demitrios, Alexandra, Israel, George, Michelle, George, Beth, Alex, George, Joseph, Jaqueline, Michael, Geverylyn, Thomas, Norma, Sally, Sarah, Derek, Susan, Lucy, Beth, Kathy, Phyllis, John, David, Shirley, Kalie, Madeline, Thomas, Patricia, Marie, Archimandrite David, Jake, Tom, Beverly, Taylor, Reghyn, Sylvia, Andreas, Josh, Nicole, Joyce, Sandy, Yamileth, Georgina, Kathy, Pam, Ann, Eli, Shay, Ocean, Lauren, Donna, Kim, Lori, Nancy, George, Sharon, Sylvia, Kristi, Gary, Tori, Joan

Among the multitude of saints we remember those Christians who dedicated their earthly lives to glorifying God and serving others. In a single lifetime they performed all the spiritual feats of the venerable and devout fathers, confessors, and martyrs.

Among the saints canonized by the Georgian Church, only four have been called "Righteous." They are Saint Ilia Chavchavadze, well known as the "father" and "uncrowned king" of the Georgian nation, and Saints John, Steven, and Isaiah the Georgians.

It is believed that Holy John, Steven, and Isaiah lived in Jerusalem and guarded the Tomb of our Lord. It is probable that the Georgian Orthodox Church proclaimed them deserving of exceptional honor in recognition of their dedicated service at the Tomb of the Savior.

For several centuries the Georgian Church has glorified the Righteous John, Steven, and Isaiah and asked for their intercessions before the Lord.



The Hieromartyrs Hermas the Presbyter and Nicander, Bishop of Myra, were disciples of the holy Apostle Paul's follower and fellow ascetic, the holy Apostle Titus of the Seventy (August 25), and they were ordained by him to the priesthood.

Living the ascetic life amid incessant pastoral works, the saints converted many pagans to Christ. For this they were arrested and brought before the city prefect, Libanius. Neither flattery nor threats swayed the holy martyrs to renounce Christ. Then Libanius gave orders that they be tortured.

The saints endured fierce and inhuman torments: they were tied to horses and dragged over stones, their bodies were raked with iron hooks, and they were cast into a hot oven. The Lord helped them endure things that a mere man by his own strength could not endure. Towards the end, iron nails were hammered into their heads and hearts. They were thrown into a pit, then covered over with earth.

After enduring such a cruel death, now they live forever in the joy of the Lord (Mt. 25:21).